

*The aim of college education is to teach you
to know a good man when you see one*

- William James



2022-23



RASHTRIYA CHARITABLE TRUST, AURANGABAD.

RASHTRIYA ARTS, COMMERCE & SCIENCE (S.R.) COLLEGE

Hatnur, Tq. Kannad, Dist. Aurangabad.
Website-rashtriyacollegehatnur.in

RASHTRIYA CHARITABLE TRUST, AURANGABAD.

RASHTRIYA COLLEGE



Hon. Nitin Patil

President, Rashtriya Charitable Trust, Aurangabad



Hon. Arjun Patil

Secretary, Rashtriya Charitable Trust, Aurangabad.

Rashtriya Charitable Trust, Rashtriya College is nothing less than a world class education service with standards that match the best in the country and where all our young students acquire confidence, skills and knowledge that they will need as professionals in different fields. We want to ensure that our college and other institutes under Rashtriya Charitable Trust, saegis are excellent and providing the central core of learning. We have an inimitable mission mission and ethos. The need of students from our education system is changing rapidly hence there is a necessity of a flexible systems and choices around the aspirations for individuals. We have risen as an institution in which every student and every parent is assured of a secured future..

We are indeed delighted to see the immense help and contribution of all stakeholders in the great success of the college. The college enjoys the highest position in endeavors of students, staff, parents and all alumni.



Dr. R.G. Ambhore

Principal

My dear Parents and students,
Hearties congratulations of 28 th year's and warm welcome to the family of Rashtriya Charitable College which has a glorious history our college is committed to the cause of sculpting the young generation, the future and the real architect of the nation. It has started an amalgam of conventional and unconventional courses to meet the needs of this region as well as to create a source for academic development and excellence. The widest academic flexibility and professionally rich curricula make our students nationally competent. Our college is known for its quality education with the best possible infrastructure, environment and discipline, giving opportunities for all round development of students and their guardians. We understand and acknowledge that their faith has enabled us to create the goodwill that we enjoy in the society. I seize this opportunity to express my happiness and gratitude towards all the components of the college due to whose efforts. I on behlaf of my entire team of Rashtriya College assure all the stakeholders the education of the finest quality.
I Welcome you all once again as "Rashtriya College".
All the best!

आमचे प्रेरणास्थान



स्व. सुरेश दादा पाटील

संस्थापक अध्यक्ष

राष्ट्रीय चॉरिटेबल ट्रस्ट, औरंगाबाद संचलित

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INTRODUCTION

The Rashtriya Charitable Trust established in the year 1991 with a vision to Provide well educated citizen in services of our nation.

Rashtriya Charitable Trust Started giving education facility from pre-primary education to university post graduate (Post Graduate) Students in different parts of Aurangabad District. In the coming year our trust has planned to expand our education facilities in various Post Graduate (P.G.) Courses and Training Centers. Rashtriya COLLEGE of B.A., B.Com., B.Sc.,

PROGRAMS OFFERED

B.A.	Bachelor of Art	M.A. History
B.Com	Bachelor of Commerce	M.A. Political Science
B.Sc.	Bachelor of Science	

I) For B.A. (Bachelor of Arts)

Duration - Three Years Degree Course

Intake Capacity - 240 Seats

Eligibility - Students must have passed 10th +2 Course examination conducted by H.S.C. Board Govt. Of Maharashtra.

OR Candidate must have passed examination prescribed at the of 2nd Year of the Jr. COLLEGE Conducted by the H.S.C. Board Govt. Of Maharashtra.

I) Subjects B.A. First Year

- 1) Compulsory - I) English
- 2) Second Language (SL) Hindi / Marathi
- 3) Optional Subjects-

Group A - Psychology / Geography **Group B** - Political Science / Sociology

Group C - History **Group D** - Public Administration / Economics

II) B.A. Second Year

- 1) Compulsory Subjects - I) English ii) Environmental Science
- 2) One of the Second Language which you have selected in B.A. First Year
- 3) Three Optional Subjects which you have selected in B.A. First Year.

III) B.A. Third Year

- 1) Three Optional Subjects Which you have selected in B.A. Second Year.
- 2) And from three of them you can selected one subject for specialization.

II) For B.Com (Bachelor of Commerce)

Duration - Three Years Degree Course

Intake Capacity - 120 Seats

Eligibility - Students must have passed 10th + 2 Course examination conducted by H.S.C. Board Govt. Of Maharashtra.

OR

Candidate must have passed examination prescribed at the of IV Year of the Jr. COLLEGE Conducted by the H.S.C. Board Govt. Of Maharashtra.

I) Subjects B.Com. First Year

1) Compulsory - English

2) Second Language (SL) Hindi / Marathi

3) Compulsory Subjects- I) Financial Accounting ii) Business Maths & Statistics III) Fundamental of Enterneurship iv) Business Economics V) I.T. Application in Business-

III) B.Com Second Year

1) Compulsory - 1) English ii) Environmental Science

2) Second Language (SL) Hindi / Marathi

3) Compulsory Subjects : I) Corporate Accounting ii) Cost Accounting iii) Principles of Business Management iv) Business Regulatory Framework v) I.T. Application in Business-II

vi) Marketing Management or Financial Management or Investment Management.

II) B.Com Third Year

1) IT Application in Business

2) Cost Accounting

3) New Auditing Trends

4) Management Accounting

5) Retail Management

III) For B.Sc. (Bachelor of Science)

Duration - Three Years Degree Course

Intake Capacity - 240 Seats

Eligibility - Students must have passed Pre-University Science course examination with science subjects of the Higher Secondary Examination Conducted by H.S.C. Board, Govt. of Maharashtra.

OR Candidate must have passed examination prescribed at the of II'nd Year of the Jr. COLLEGE Conducted by the H.S.C. Board Govt. Of Maharashtra.

.1) English 2) Second Language (SL) Hindi / Marathi 3) Physics , Chemistry, Mathematics and Biology. Prescribed at said examination as the Optional or Elective Subjects or an examination recognizes as equivalent there to.

I)Subjects B.Sc. First Year

- 1) Compulsory - I) English
- 2) Second Language (SL) Hindi / Marathi Student selected one of the Optional Subject Group from following groups.
- 3) Optional Subjects-

Group A - Chemistry, Botany, Zoology **Group B** - Physics, Mathematics, Chemistry

Group C - Physics, Chemistry, Computer Science **Group D** - Physics, Mathematics, Computer Science **Group E** - Botany, Zoology, Computer Science.

II)Subjects B.Sc. Second Year

- 1) Compulsory - I) English ii) Environmental Science
- 2) Second Language (SL) Hindi / Marathi
- 3) Student should select same group as they taken in the B.Sc. First Year.

III)Subjects B.Sc. Third Year

- 1) Three Optional Subjects which you have selected in B.Sc. Second Year.
- 2) And from there of them you can selected one subject for specialization.

IV)M.A. (History)

Duration - Two Years Post Graduate Degree Course

Intake Capacity - 60 Seats

First Semester:

- 1) History of India to 300 B.C.
- 2) Twentieth Century World (Up to the end of world war)
- 3) History of Maratha (1600 to 1707)
- 4) Nineteenth Century Maharashtra

Second Semester

- 1) State, Society Culture of India 300- 500 A.d
- 2) Polity in Medieval India
- 3) History of Maratha (1707 to 1818)
- 4) Hyderabad Freedom Struggle (Marathwada Region)

Third Semester

- 1) State, Society Culture in Medieval India
- 2) History of India (1901 to 1947)
- 3) History of India (Cicra 500 A.D. to 1200 A.D)
- 4) India After Independence (1947 to 1964)
- 5) Research Methodology

Fourth Semester

- 1) Indian Society & Economy Under Colonialism
- 2) Histrography Methods & Practice
- 3) History of Maharashtra (1901 to 1960)
- 4) Present Movement in Modern India
- 5) Research Methodology

V) M.A. (Political Science)

Duration - Two Years Degree Post Graduate Course

Intake Capacity - 60 Seats

Subjects For M.A. (Political Science)

First Semester

- 1) Western Political Theory
- 2) Theories of International Relations
- 3) Comparative Politics
- 4) State Politics in India

Second Semester

- 1) Modern Political Ideologies
- 2) World Politics: Issues and Debates
- 3) Western Political Thought
- 4) Public Administration

Third Semester

- 1) Research Methods in Social Sciences
- 2) Indian Political Thought
- 3) India's Foreign Policy
- 4) Modern Trends in Political Theory

Fourth Semester

- 1) Constitutional Process in India
- 2) Political Analysis
- 3) South Asia & The World
- 4) Research Methodology
- 5) Dr. Babasaheb Ambedkar on Caste: A Study of His Text Annihilation of Caste

G.O.I Scholarship

The students belonging to backward classes viz. Schedule Caste, Schedule tribe, Nomadic Tribes / De-notified Tribes, S.B.C., O.B.C. are eligible for free-ship and scholarship. G.O.I. scholarship forms can be obtained from the college office. The following documents completed in all respects should be attached :

1. All GOI Scholarship holder student must submit Adhar Card while submitting the scholarship forms. Without the Aadhar card the students will not get scholarship.
2. The GOI form should be neatly and correctly filled.
3. A student should submit a certified Income Certificate & Caste Certificate from the Tahsildar ./S.D.
4. A student should submit Original Income Certificate and one xerox copy of Transfer Certificate, Marks Memo and Caste Certificate respectively.
5. The backward class students whose parent's annual income of the preceding year is below Rs. 1,00,000 are eligible for G.O.I. scholarship.
6. This facility is applicable only for one course at a time.
7. This concession is applicable only for the students of right conduct, whose attendance is more than 75% and satisfactory academic progress.
8. Gap Certificate must be produced In case of gap in education from the competent authority.
9. A student will have to pay full fee for enclosing duplicate T.C. Such students cannot avail the benefit of G.O.I. scholarship.

Note :

1. Duplicate T.C. Holders are not eligible to avail G.O.I. scholarship.
2. Last date of submission of GOI scholarship from 15th Aug 2019

Sr.	Fees Type	B.C.A.F.Y.	B.C.A.S.Y.	B.C.A.T.Y.
1	Tution Fees	6500	6500	6500
2	Laboratory Fees	5000	5000	5000
3	Prospect Fees	75	75	75
4	Registration Fees	25	25	25
5	E-Suvidha	50	50	50
6	Medical Exam Fees	15	15	15
7	I-Card	25	25	25
8	Admission Fees	1000	1000	1000
9	Magazine Fees	50	50	50
10	Gathering Fees	50	50	50
11	Student Stage	10	10	10
12	Student Help Fees	10	10	10
13	College Exam Fees	75	75	75
14	College Development Fees	200	200	200
15	Youth Festival Fees	50	50	50
16	Emergency Fees	20	20	20
17	Gymkhana Fees	50	50	50
18	Library Fees	75	125	125
19	Student Welfare Fees	20	20	20
20	N.N.S.	10	10	10
21	Ashwamedh	4	4	4
22	Avishkar	4	4	4
23	Indra Dhanush Fees	4	4	4
24	Avahan Fees	4	4	4
25	Abhiyan	4	4	4
26	University	10	10	10
27	Environmental Fees	0	100	0
28	Earn & Learn Fees	10	10	10
29	Eligibility Fees	50	0	0
30	University Exam Fees	1780	1780	2010
		15180	15280	15410

Sr.	Fees Type	B.C.S.F.Y.	B.C.A.S.Y.	B.C.A.T.Y.
1	Tuition Fees	6500	6500	6500
2	Laboratory Fees	5000	5000	5000
3	Prospect Fees	75	75	75
4	Registration Fees	25	25	25
5	E-Suvidha	50	50	50
6	Medical Exam Fees	15	15	15
7	I-Card	25	25	25
8	Admission Fees	200	200	200
9	Magazine Fees	75	75	75
10	Gathering Fees	50	50	50
11	Student Stage	10	10	10
12	Student Help Fees	10	10	10
13	College Exam Fees	75	75	75
14	College Development Fees	100	100	100
15	Youth Festival Fees	50	50	50
16	Emergency Fees	20	20	20
17	Gymkhana Fees	50	50	50
18	Library Fees	75	125	125
19	Student Welfare Fees	20	20	20
20	N.N.S.	10	10	10
21	Ashwamedh	4	4	4
22	Avishkar	4	4	4
23	Indra Dhanush Fees	4	4	4
24	Avahan Fees	4	4	4
25	Abhiyan	4	4	4
26	University	10	10	10
27	Environmental Fees	0	100	0
28	Earn & Learn Fees	10	10	10
29	Eligibility Fees	50	0	0
30	University Exam Fees	3630	3630	3630
		16155	16230	16130

INTRODUCTION

In India, the idea of involving students in the task of national service dates back to the times of Mahatma Gandhi, the father of the nation. The central theme which he tried to impress upon his student audience time and again, was that they should always keep before them, their social responsibility. The first duty of the students should be , not to treat their period of study as one of the opportunities for indulgence in intellectual luxury, but for preparing themselves for final dedication in the services so essential to society. Advising them to form a living contact with the community in whose midst their institution is located, he suggested that instead of undertaking academic research about economic and social disability, the students should do "Something positive so that the life of the villagers might be raised to a higher material and moral level".

2. The post -independence era was marked by an urge for introducing social service for students, both as a measure of educational reform and as a means to improve the quality of educated manpower. The University Grants Commission headed by Dr.Radhakrishnan recommended introduction of national service in the academic institutions on a voluntary basis with a view to developing healthy contacts between the students and teachers on the one hand and establishing a constructive linkage between the campus and the community on the other hand.

3. The idea was again considered by the Central Advisory Board of Education (CASE) at its meeting held in January 1950. After examining the various aspects of the matter and in the light of experience of other countries in this field, the Board recommended that students should devote some time to manual work on a voluntary basis and that the teachers should also associate with them in such work. In the draft First Five Year plan adopted by the Government of India in 1952, the need for social and labour and social services camps, campus work projects, village apprenticeship scheme etc. were put into operation by various educational institutions, In 1958, the then Prime Minister Pandit Jawaharlal Nehru in his letter to the Chief-Ministers, mooted the idea of having social service as a prerequisite for graduation. He further directed the Ministry of Education to formulate a suitable scheme for introduction of national service into the academic institutions.

4. In 1959, a draft outline of the scheme was placed before the Education Minister's Conference. The Conference was unanimous about the urgent need for trying out a workable scheme for national service. In View of the Fact that education as it was imparted in schools and colleges, left something to be desired and it was necessary to supplement it with programmes which would arouse interest the social and economic reconstruction of the country. It was viewed that if the objectives of the scheme were to be realized, it was essential to integrate social service with the educational process as early as possible. The Conference suggested the appointment of a committee to work out details of the proposed pilot project. In pursuance of these recommendations, a National Service Committee was appointed under the Chairmanship of Dr. C.D.Deshmukh on August 28, 1959 to make concrete suggestions in this direction. The committee recommended that national service for a period of nine months to year may be made compulsory for all students completing high school education and intending to enroll themselves in a college or a university. The scheme was to include some military training, social services, manual labour and general education. The recommendations of the Committee could not be accepted because of its financial implications and difficulties in implementation.

5. In 1960, at the instance of the Government of India, Prof. K.G.Saiyidain studied national service by students implemented in several countries of the world and submitted his report under the title "National Service for the Youth" to the Government with a number of recommendations as to what could be done in India to develop a feasible scheme of social service by students. It was also recommended that social service camps should be open to students as well as non-students within the prescribed age group for better interrelationship.

6. The Education Commission headed by Dr. D.S.Kothari (1964-66) recommended that students at all stages of education should be associated with some form of social service. This was taken into account by the State Education Minister during their conference in April 1967 and they recommended that the university stage, students could be permitted to join the National Caded Corps (NCC) which was already in existence on a voluntary basis and an alternative to this could be offered to them in the form of a new programme called the National

Service Scheme (NSS). Promising sportsman, however, should be exempted from both and allowed to join another scheme called the National Sports Organisation (NSO), in view of the need to give priority to the development of sports and athletics.

Objectives :

1. The Main objectives of National Service Scheme (NSS) are I understand the community in which they work.
 2. Understand themselves in relation to their community.
 3. Identify the needs and problems of the community and involve them in problem-solving
 4. Develop among themselves a sense of social and civil responsibility.
 5. Utilise their knowledge in finding practical solutions to individual and community problems.
 6. Develop competence required for group -living and sharing of responsibilities.
 7. Gain Skill in mobilizing community participation.
 8. Acquire leadership qualities and democratic attitudes .
 9. Develop capacity to meet emergencies and natural disasters.
 10. Practice integration and social harmony
- Coverage started initially in 37 universities involving 40,000 volunteers, the scheme grown over the years and it is implemented today with an involvement of more than 2.6 million volunteers have been widely acclaimed by the community, universities, colleges and general public as the NSS volunteers have been rendering selfless service to the community.

Motto :

The motto of NSS "Not Me But You", reflects the essence of democratic living and upholds the need for self-less service. NSS helps the students develop appreciation to other person's point of view and aslo show consideration to other living beings. The philosophy of the NSS is well doctined in this motto, which underlines on the belief that the welfare of an individual is ultimately dependent on the welfare of the society on the whole and therefore, the NSS volunteers shall strive for the well being of the society.

Symbol :

The symbol for the NSS has been based on the giant Rath Wheel of the World famous Konark Sun Temple (The Black Pagoda) situated in Orissa, India. The wheel portays the cycle of creation, reservation and release and signifies the movement in life across time and pace. The symbol thus stand for continuity as well as change and implies the continuous striving of NSS for social chage.

The NSS symbol is embossed on the badge. The eight bars in the wheel represent the 24 hours of a day. The red colour indicates that the volunteer is full of young blood that is lively, active energetic and full of high spirit. The navy blue colour indicates the cosmos of which the NSS is tiny part, ready to contribute its share for the welfare of the mankind.

ADMISSION PROCEDURE

The Candidate will be short Listed based on their 10+2 examination marks or ranks and will be called for the counseling I) Students Attendance : Attendance should be take place dail and students should be present for extra and daily lectures. 75% attendance must for each subjects at every month. If student is having less than 75% attendance then *We will inform to parents. * Students should pay fine * Facility provided by college should be cancelled. * Admission should cancelled -75% attendance is mandatory to appear university exam. ii) Examination - Student should be present for the regular unit test, pre-semester First and Practical Examination - if students in absent then he/she should pay fine. iii) Uniform / Dress code - All students should be present in college with regular uniform otherwise he/she should pa fine. iv) Identity Card - Student should carry their identity card in the college campus and provide it on demand by the college. Card should be issued for each student for three years duration courses.

- If student will lost their Identity card for duplicate card student should pay Rs. 100 Fine: No ragging is allowed in college campus as per the High Court State & Central Govt. Rules & Regulation would be strictly followed against Ragging by each student.

No Smoking - Smoking is Strictly prohibited in college campus, as well as chewing tobacco and Masala Pan / Bar also.

If any body found with smoking the strictly action should be taken by college authorities.

Mobile Switch Off-

use of mobile in college campus is strictly prohibited we are requesting to student that they should switch off their mobile while entering in college campus.

Following points are responsible for Misbehavior -

- Entering in college without Identity Card.
- Without Dress code / Uniform
- Making Groups - Taking common-off-teasing with girls.
- Going to picnic without college permission.

DOCUMENT REQUIRED FOR ADMISSION

The following original documents and four xerox copies of each are to be submitted by the student at the time of admission. : 1) Marksheet of 10th std. 2) Leaving Certificate (T.C.) 3) Marks Sheet of Last examination 4) Eligibility Certificate / Form 5) Migration Certificate for other university students 6) One Passport Size Photography. 7) Scholarship form / E.B.C. Form / Freeship Form etc. 8) Caste Certificate for Reserved Category Students. 9) Parent's income Certificate of last year (2018-19) (Issued by Tehsildar only) 10) E.B.C. Sanction number of last year for students availing EBC facility.

Note : 1) It is not possible to return original documents immediately after admission hence students are advised to retain adequate number of xerox copies of document. Any demand of document for photocopying will not be entertained. 2. Refund of fees after cancellation of admission : a) Before the end of I Term : - 50 % of Tution Fees. b) After the end of I term No refund. c) Only Tution Fee will be refunded. 3. The syllabus and exam pattern of all Third year courses is likely to change from the academic year 2018-19. 4. Fee structure & the rules of Scholarship will be accordance with the decision taken by the govt. and the university.

RULES OF COLLEGE

I) Students Attendance : Attendance should be take place daily and students should be present for extra and daily lectures. 75% attendance must for each subjects at every month. If student is having less than 75% attendance then *We will inform to parents. * Students should pay fine * Facility provided by college should be cancelled. * Admission should cancelled -75% attendance is mandatory to appear university exam. ii) Examination - Student should be present for the regular unit test, pre-semester First and Practical Examination - if students in absent then he/she should pay fine. iii) Uniform / Dress code - All students should be present in college with regular uniform otherwise he/she should pay fine. iv) Identity Card - Student should carry their identity card in the college campus and provide it on demand by the college. Card should be issued for each student for three years duration courses.
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Admission Open

B.A. B.Com.B.Sc.

(M.A.) Pol. Sci, History



RASHTRIYA ARTS, COMMERCE & SCIENCE (SR.) COLLEGE
Hatnur, Tq. Kannad, Dist. Aurangabad.

Subjects :

- | | |
|---------------------------|---|
| 1) Compulsory i)
ii) | Optional Subject - i)
iii)
iv)
v)
vi) |
| 2) Second Language (SL) - | |

The above information is true to the best of my knowledge.

Date : _____ Parent's/Guardians Signature _____ Student's Signature _____

Permanent Address

Local Address

.....

.....

.....

.....

Pin Code

Pin Code

.....

.....

Whatasap No. :

Email ID :

Documents Submitted :

- | | | |
|----------|----------|----------|
| 1) | 2) | 3) |
| 4) | 5) | 6) |
| 7) | 8) | 9) |

Admission Committee:-

- | | | |
|----------|----------|----------|
| 1) | 1) | 1) |
| 2) | 2) | 2) |
| 3) | 3) | 3) |

Acknowledgment :

Received _____ Documents as per item _____ Sing. _____

CODE OF CONDUCT FOR STUDENTS :

- 1) Students should observe Discipline on the campus.
- 2) To get government facilities by submitting fake Documents is an offence.
- 3) To tease students, insulting behaviour with teaching staff and non teaching staff is an offence.
- 4) To harm and Damage college property & Official Document to carry weapons, explosive and other harmful articles, polsonous substance and narcotics is strictly prohibited.
- 5) To approach media without prior sanction of principal involvement is strike, riots, ghero and bandh is an offence. 6) Use of mobile phone in the classroom and the college premisses is strictly prohibited. If found the concerned will be penalized.
- 7) Student should carry their identity card in the college campus and produce it on demand by the college authority.
- 8) The colleges shall not give admission to student involved in ragging. if the same is noticed by college the concerned shall immediately debar from the college.
- 9) Contiguous absentee, to enter and exit class without concerned teacher's permission will by treated in disciplinary.
- 10) 75% attendance is mandatory to appear for the examination.
- 11) Student must be in uniform of the Institute except Thursday, Otherwise fine Rs. 100 /- will be Charged.

UNDERTAKING

I the undersigned student of Give assurance that I will strictly follow rules & regulatory framed by the college and Dr Babasaheb Ambedkar Marathwada University, Aurangabad.